

Exhibit "D"

**Sarasota County Agricultural Fair Association, Inc.**  
**Camping Form**  
**Thunder by the Bay 2018**

**Camping Dates:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Type of Vehicle:** \_\_\_\_\_

**State & Tag Number:** \_\_\_\_\_

**Basic Camping Fee:**

**Per night per unit: Advanced Rate \$35.00**

**Day of Event \$50.00**

**Includes**

**Electric: up to 30 amps and Water**

**Sewer: Dump station only –**

**Dry Camping Fee: \$10 per night per unit**

**No. of nights @ \$35.00 per night: \_\_\_\_\_**

**No. of nights @ \$50.00 per night: \_\_\_\_\_**

**No. of nights @ \$10.00 per night: \_\_\_\_\_**

**Total amount due: \_\_\_\_\_**

**Form of payment: (cash \_\_\_ or check \_\_\_ only)**

*Checks payable to : SCAFA, Inc.*

**Check in Hours: 9AM – 5 PM**

\_\_\_\_\_  
**Signature**

**Print Name:** \_\_\_\_\_

**Payment received by:** \_\_\_\_\_

**Mail form and payment to: SCAFA, 3000 Ringling Blvd., Sarasota, FL 34237**